



Local Emergency Planning Committee
For New Castle County
P.O. Box 2998
Wilmington, DE 19805-0998
Phone (302) 395-3633
Fax (302) 323-4573
David Irwin, Chairman
Elizabeth Neumane, Vice Chairman
Tom Kovach, Vice Chairman

Meeting Agenda
May 8, 2023
2:30 PM

Host: Lewis Environmental

Hybrid Meeting Location: Delaware State Fire School – New Castle Division
2311 MacArthur Drive
New Castle, Delaware 19720

Agenda:

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|--|------------------------------------|
| 1. Call to Order | David Irwin |
| 2. Introductions | |
| 3. Welcome | Stephan Pelna |
| 4. Agenda Approval | |
| 5. March 13, 2023 Draft Minutes Approval | |
| 6. Committee Reports | |
| a. Finance | David Irwin |
| b. IT | Bill McCracken |
| c. DECON | Joe Leonetti |
| d. Training | Mark Dolan |
| e. Transportation | Al Stein |
| f. Steering Committee | Babak Golgolab |
| 7. Tier II Report | Bill Davis |
| 8. SERC Report | Steve Phillips |
| 9. Staff Reports | D. Irwin, B. Neumane, B. McCracken |
| 10. Old Business | |
| a. 16 th Annual HazMat Workshop | David Irwin/Mark Dolan |
| 11. New Business | |
| a. LEPC Reports | LEPC Chairs |
| b. TBD | |
| 12. Any Other Business | All |
| 13. Adjourn | |

Next Hybrid Meeting: Monday, July 10, 2023
Location: Delaware State Fire School
New Castle Location
2311 MacArthur Drive
New Castle, DE 19720
Host: University of Delaware

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.