1900 HOURS: MEETING CALLED TO ORDER

APPROVAL OF MINUTES: From May 19, 2022

EMERGENCY SERVICES COMMUNICATIONS:

EMERGENCY MEDICAL SERVICES:

NCCFCA:

NCCVFA:

OLD BUSINESS:

NEW BUSINESS:
- ASSISTANCE WITH WATER COMPANIES TO HAVE THEM UPDATE THEIR FIRE HYDRANT’S LOCATIONS TO THE FIRE SERVICE ON A YEARLY BASIS (NCCFCA).
- COMPANIES CAN DECLARE THEMSELVES AS A STRENGTH OF ONE OR A STRENGTH OF TWO (NCCFCA).

IMPACT FEE REQUEST: TWO PANASONIC TOUGHBOOK LAPTOPS (CRANSTON HEIGHTS).

COUNTY GOVERNMENT:

DISTRICT REPORTS:
District #1: Representative Shaw;
District #2: Representative Haley;
District #3: A/Impact Fee Chairman/Representative Reeder;
District #4: A/Chairman/Representative Hall;
District #5: Representative Godek; N/A
District #6: Representative Williams;
District #7: Representative Majewski, Sr.;

REPORTS FROM GUESTS:
NOTE: Ms. Susan Moore from the County Executive’s office will be attending to instruct the Board on open meeting laws and posting the agenda ten days prior to the meetings.

NEXT MEETING – JULY 21, 2022
AT STATION #27 – VOLUNTEER HOSE FIRE COMPANY
FAAB MEETING WILL START AT 1900 HOURS