

CO-CHAIR, DAVID L. TACKETT  
COUNCILMAN ELEVENTH DISTRICT  
CO-CHAIR, JANET KILPATRICK  
COUNCILWOMAN THIRD DISTRICT



LOUIS L. REDDING CITY COUNTY BUILDING  
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**NEW CASTLE COUNTY COUNCIL LAND USE  
COMMITTEE MEETING**

**Tuesday, July 6, 2021 AT 3PM**

**\*\*VIRTUAL ZOOM WEBINAR MEETING**

**\*Revised AGENDA II**

1. Call to Order
2. Roll Call
3. Review/Adoption of Minutes of the June 15, 2021 Land Use Committee meeting
4. Review/Discussion of Resolution(s):

R21-\_\_\_ :

Introduced by: Mr. Carter

PLAN OF HARMONY AT GLASGOW SENIOR LIVING FACILITY; PENCADER HUNDRED; SOUTH SIDE OF OLD COUNTY ROAD, 1700' WEST OF GLASGOW AVENUE; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 187,651 SF SENIOR LIVING FACILITY; S ZONING; [APPLICATION NO. 2019-0223-S](#); COUNCIL DISTRICT 6.

- Supporting Documents: [Land Use Memorandum](#)

R21-\_\_\_ :

Introduced by: Mr. Bell

PLAN OF GRAYS LANDING; RED LION HUNDRED; TERMINUS OF MCCOY ROAD, 2100' SOUTH OF ELIZABETH LANE; SUBDIVISION PLAN THAT SUBDIVIDES THE PROPERTY INTO FORTY (40) SINGLE FAMILY DWELLING UNITS; S ZONING; [APPLICATION NO. 2017-0540-S](#); COUNCIL DISTRICT 12.

- Supporting Documents: [Land Use Memorandum](#)

R21-\_\_\_ :

Introduced by: Mr. Smiley

PLAN OF SAFSTOR – DUPONT HIGHWAY; NEW CASTLE HUNDRED; WEST SIDE OF DUPONT HIGHWAY, 1,800 FEET NORTH OF BEAR-TYBOUTS CORNER ROAD. CONSTRUCT A THREE-STORY 103,650 S.F. SELF-STORAGE BUILDING WITH ASSOCIATED SITE IMPROVEMENTS; CR ZONING; [APPLICATION NO. 2019-0802-S](#); COUNCIL DISTRICT 7.

- Supporting Documents: [Land Use Memorandum](#)

5. Review/Discussion of Ordinance(s):

20-047:

Introduced by: Mr. Street

REVISE ZONING MAP: NEW CASTLE HUNDRED, NORTH SIDE OF SOUTH CHERRY LANE AND ON THE NORTH EAST SIDE OF THE INTERSECTION OF UNIQEMA BOULEVARD AND CHERRY LANE; 900 AND 1000 UNIQEMA BOULEVARD, TAX PARCELS [10-015.00-021](#) AND [10-015.00-022](#); 6.178 ACRES FROM HI (HEAVY INDUSTRIAL) TO I (INDUSTRIAL) AND TO AMEND THE COMPREHENSIVE PLAN CONSISTENT THEREWITH (The purpose of this County-initiated rezoning is to change the zoning of parcel [10-015.00-021](#) as well as the west-most 4.185 acres of parcel 10-015.00-022 from HI to I. [App. No. 2020-0176-Z](#)).

- Supporting Documents: [Department of Land Use and Planning Board Recommendation](#)

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## Review/Discussion of Ordinance(s) continued:

[20-079:](#)

Introduced by: Mr. Sheldon, Mr. Woods

AMEND THE FY2021 APPROVED SEWER FUND OPERATING BUDGET: REALIGN BUDGETARY FUNDING OF \$903,000 WITHIN THE DEPARTMENT OF PUBLIC WORKS SEWER FUND TO FUND LEGAL AND EXPERT CONSULTANT FEES

6. **Executive Session:** Regarding Ordinance 21-079. This matter will go into executive session to allow for confidential legal discussions relating to a pending legal matter.

### 7. Public Comment

### 8. Adjournment

The agenda and notice (collectively, the "Agenda") was posted at least (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C. Sec. 10004(e)(2)*. This Agenda may be subject to change to include the addition or deletion of items that may arise prior to the time of the meeting.

**\*Revision I: Agenda revised to include an executive session regarding a confidential legal discussion relating to a pending legal matter.**

**Revision II: Add Ordinance 21-079 to item #5 on the agenda**

**\*\*In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142>**

**Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>**

**You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142.**

**If you do not have a good connection with one, please try the others. Additional information regarding phone function during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>**

**Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.**

**Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to [Valerie.george@newcastlede.gov](mailto:Valerie.george@newcastlede.gov) All comments should be submitted by 1:30 pm on meeting day.**

AGENDA POSTED: June 29, 2021

REVISED AGENDA I POSTED: June 29, 2021

REVISED AGENDA II POSTED: June 29, 2021