



Local Emergency Planning Committee
For New Castle County
P.O. Box 2998
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Phone (302) 395-3633
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David Irwin, Chairman
Elizabeth Neumane, Vice Chairman
Tom Kovach, Vice Chairman

Meeting Agenda
November 13, 2023
2:30 PM

Host: Energy Transfer

Hybrid Meeting Location: Delaware State Fire School – New Castle Division
2311 MacArthur Drive
New Castle, Delaware 19720

Agenda:

- | | |
|--|------------------------------------|
| 1. Call to Order | David Irwin |
| 2. Introductions | |
| 3. Welcome | Patrick O'Rourke |
| 4. Agenda Approval | |
| 5. September 11, 2023 Draft Minutes Approval | |
| 6. Committee Reports | |
| a. Finance | David Irwin |
| b. IT | Bill McCracken |
| c. DECON | Joe Leonetti |
| d. Training | Mark Dolan |
| e. Transportation | Al Stein |
| f. Steering Committee | Babak Golgolab |
| 7. Tier II Report | Bill Davis |
| 8. SERC Report | Steve Phillips |
| 9. Staff Reports | D. Irwin, B. Neumane, B. McCracken |
| 10. Old Business | |
| a. 16 th Annual HazMat Workshop | David Irwin/Mark Dolan |
| 11. New Business | |
| a. LEPC Reports | LEPC Chairs |
| b. TBD | |
| 12. Any Other Business | All |
| 13. Adjourn | |

Next Hybrid Meeting: Monday, Jan. 8, 2024
Location: Delaware State Fire School
New Castle Location
2311 MacArthur Drive
New Castle, DE 19720
Host: TBD

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of of sequence.